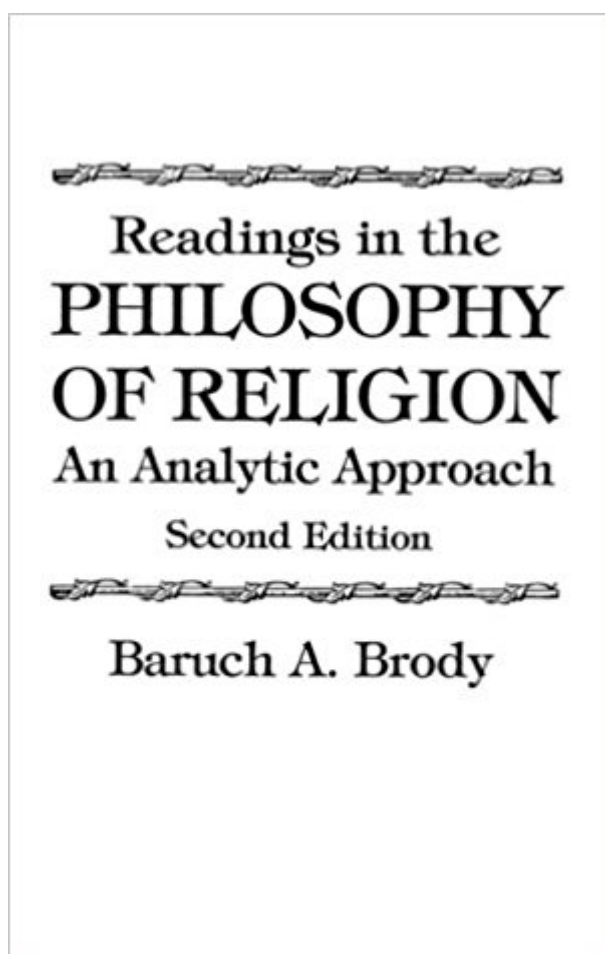


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# Readings In The Philosophy Of Religion: An Analytic Approach (Second Edition)



## Synopsis

This anthology brings together 59 classic and contemporary readings on the philosophy of religion which stress, in particular, the analytical viewpoint.

## Book Information

Paperback: 672 pages

Publisher: Pearson; 2nd edition (August 11, 1991)

Language: English

ISBN-10: 0137562063

ISBN-13: 978-0137562060

Product Dimensions: 5.9 x 1.4 x 8.9 inches

Shipping Weight: 12.6 ounces (View shipping rates and policies)

Average Customer Review: 3.4 out of 5 stars 4 customer reviews

Best Sellers Rank: #248,336 in Books (See Top 100 in Books) #10 in [Books > Politics & Social Sciences > Philosophy > Analytic Philosophy](#) #558 in [Books > Politics & Social Sciences > Philosophy > Religious](#) #2269 in [Books > Textbooks > Humanities > Philosophy](#)

## Customer Reviews

This anthology brings together 59 classic and contemporary readings on the philosophy of religion which stress, in particular, the analytical viewpoint.

This edition incorporates most of the topics of the first edition, but there has been some reorganization of the material. This edition contains significantly increased attention to the issue of faith and reason because of the extensive recent literature devoted to it.

Some works were good, some were just out of context.

The book was in really good conditions

After going to class for the first time I found that the book is not the second edition as described online.

Baruch Brody did a good job in bringing together a wide range of works on the philosophy of religion. He brings in the usual big names on this topic, such as Aquinas, Anselm, and Hume, but

does a really good job with finding lesser-known Protestant thinkers from the 17-19th centuries, like the great Puritan preacher, Jonathan Edwards, and the Anglican William Paley, who is the grandfather of modern Intelligent Design Theory and Creationism. These men had a significant influence on our thoughts on God, and I'm gratified that Brody gave them their due. Selections are organized by topic (e.g., varying proofs for God's existence, God's omnipotence, the problem of evil, etc.) and the essays are well-picked. The first one will set the question, and the other ones critique and build on the first. The result is a very cogent collection. I do want to make a couple suggestions for a better collection: the first is that the teleological arguments for God's existence draw mostly on physical arguments for the likelihood of our Universe forming by sheer chance rather than by intelligent design (i.e., a Creator). Much of the intelligent design debate, however, has been waged in recent times by biologists, and I would like to see essays by Dennett (on the materialist side) and Dembsky (on the intelligent design side) to flesh out that dialogue. Also, Brody relies over-much on Hume to provide skeptical attacks on religious arguments, and while I would like for him to keep Hume's stuff, perhaps a few more modern skeptics may help balance the book. I'm glad that Brody has given so much room to all the robust defenses for theism that have arisen in recent times, but we should also get a better feel for what the skeptics have to say as well. On the whole, this is a very nice collection of philosophical essays.

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